

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, November 7, 2018 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

	Present	Absent
Mr. Severino		
Mr. Hirt		
Mr. Sroka		
Mr. Neary		
Mr. Mazza		

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of October 17, 2018

6. VISITORS

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 10/12/18; 10/19/18; 10/26/18;
- b. Municipal Court – September 2018
- c. Public Safety Coordinator
- d. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE NO. 2018-12

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW JERSEY AMENDING CHAPTER 30 OF THE CODE OF THE TOWNSHIP OF UNION TO ADDRESS THE REQUIREMENTS OF THE NJ SUPERIOR COURT

ORDINANCE #2018-13

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW JERSEY AMENDING SECTION 27, "DEVELOPMENT FEES FOR AFFORDABLE HOUSING" OF CHAPTER 30, "LAND USE" OF THE CODE OF THE TOWNSHIP OF UNION TO ADDRESS THE REQUIREMENTS OF THE NJ SUPERIOR COURT

ORDINANCE #2018-14

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW JERSEY AMENDING CHAPTER 30 OF THE CODE OF THE TOWNSHIP OF UNION TO CREATE THE MFO MULTI-FAMILY INCLUSIONARY OVERLAY ZONE DISTRICT TO ADDRESS THE REQUIREMENTS OF THE NJ SUPERIOR COURT

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

- a. **RESOLUTION #2018-** : Confirmation of Approval - Social Affair Permit for Safe in Hunterdon on 11/04/2018
- b. **RESOLUTION #2018-** : Appropriation Transfers
- c. **RESOLUTION #2018-** : Approving Professional Services Contract with Martin Allen, Esq.- Kramer Electronics Tax Appeal
- d. **Discussion** – CY 2018 Best Practices Inventory

14. REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION – Resolution #2018- Action may be taken following Executive Session

18. ADJOURNMENT